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BIB DATA SHEET

CONFIRMATION NO. 5061

| APPLICANTS Hirotoshi Adachi, Ibaraki, JAPAN; Seiji Tokumoto, Ibaraki, JAPAN; Naruhito Higo, Ibaraki, JAPAN; This application is a 371 of PCT/JP2004/019576 12/27/2004 *** FOREIGN APPLICATIONS JAPAN 2003-434854 12/26/2003 *** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/10/2011 Foreign Priority claimed Yes No Verified and MICHAEL J ANDERSSON Acknowledged Examiner's Signature JAPAN Acknowledged Taminer's Signature JAPAN Acknowledged Taminer's Signature JAPAN Acknowledged Taminer's Signature JAPAN ACKNOWLEDGE SIGNATURE SIGNAT | SERIAL NUM | BER | FILING OF | r 371(c) CLASS | | | GRO | GROUP ART UNIT | | | ATTORNEY DOCKET NO. | |
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| APPLICANTS Hirotoshi Adachi, Ibaraki, JAPAN; Seiji Tokumoto, Ibaraki, JAPAN; Naruhito Higo, Ibaraki, JAPAN; ***CONTINUING DATA ********************************** | 10/584,15 | | | | 604 | | 3767 | | | | | |
| Hirotoshi Adachi, Ibaraki, JAPAN; Seiji Tokumoto, Ibaraki, JAPAN; Naruhito Higo, Ibaraki, JAPAN; ***CONTINUING DATA ********************************** | | | RUL | E | | | | | | | | |
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| Foreign Priority claimed | | | | | | | | | | | | |
| 35 USC 119(a-d) conditions met ves No | · | | | | | | | | | | | |
| Verified and ANDERSON/ Acknowledged Examiner's Signature ADDRESS SUGHRUE MION, PLLC 2100 PENNSYLVANIA AVENUE, N.W. SUITE 800 WASHINGTON, DC 20037 UNITED STATES TITLE IONTOPHORESIS DEVICE ACTIVATED IN USE | , | | | Met after | | | | | | | INDEPENDENT CLAIMS | |
| ADDRESS SUGHRUE MION, PLLC 2100 PENNSYLVANIA AVENUE, N.W. SUITE 800 WASHINGTON, DC 20037 UNITED STATES TITLE IONTOPHORESIS DEVICE ACTIVATED IN USE | | ANDERSON/ | | | | JAPAN | 5 | | 23 | | 3 | |
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| IONTOPHORESIS DEVICE ACTIVATED IN USE All Fees | 2100 PENNSYLVANIA AVENUE, N.W. SUITE 800 WASHINGTON, DC 20037 | | | | | | | | | | | |
| ☐ All Fees | TITLE | | | | | | | | | | | |
| | IONTOPHORESIS DEVICE ACTIVATED IN USE | | | | | | | | | | | |
| D440 Fee- (FW) | | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | | ☐ All Fees | | | | |
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| | | | | | | | | 1.18 Fees (Issue) | | | | |
| ☐ Other | | | | | | | | Other | | | | |
| ☐ Credit | | | | | | | | ☐ Credit | | | | |